

on public exhibition for a period of 28 days.

19/25 **MOVED** Cr George, Deputy Mayor **SECONDED** Cr D Thompson that Council:

1. Place the draft Traffic and Transportation Strategy on public exhibition for 28 days and public notice be given of Council's intention to adopt the draft document subject to consideration of submissions received.
2. Adopt the draft Traffic and Transportation Strategy following the public exhibition period subject to submissions received and provided that there are no alterations required to the draft document as a result of objections or feedback.
3. Receive a further report should objections or negative feedback be received during the public exhibition period, prior to adopting the draft Traffic and Transportation Strategy.

**CARRIED**

**DI&P62/24 Draft Public Gates and Bypasses (Cattle Grids) Policy FILE:20/00034**

*This item was considered earlier in the meeting.*

**DI&P3/25 Amendment to the Singleton LEP - Radford Park  
Extension**

**FILE:60.2023.1/08**

A report was provided seeking Council endorsement to place the draft planning proposal which seeks to amend the *Singleton Local Environmental Plan (LEP) 2013*, on public exhibition for 28 days in accordance with the *Environmental Planning and Assessment Act, 1979 (NSW)* and the *Environmental Planning and Assessment Regulation, 2021 (NSW)*.

20/25 **MOVED** Cr H Jenkins **SECONDED** Cr P Watson that Council:

1. Endorse the draft Radford Park Extension Planning Proposal to be placed on Public Exhibition for 28 days in accordance with the terms set out in the Gateway determination.
2. Should any objecting submissions be received that would require amendment to the Radford Park Extension Planning Proposal, a further report be provided to Council prior to adoption.
3. If no objecting submissions that would require amending the Planning Proposal are received, adopt the Planning Proposal as exhibited and delegate to the General Manager to forward the finalised amendment to the Department of Planning, Housing and Infrastructure to make the plan in accordance with the requirements of the *Environmental Planning and Assessment Act, 1979* and Regulations.

Upon being put to the meeting, the motion was declared carried.

For the Motion were Crs S Moore, Mayor, G G Adamthwaite, H H Jenkins, S George, Deputy Mayor, M M McLachlan, A A McGowan, P P Thompson, D D Thompson, P P Watson and S S Yeomans Total (10).

Against the Motion was Nil Total (0).

**CARRIED**

**DI&P5/25 Food and Garden Organics (FOGO) Introduction FILE:25/00089/017**

The purpose of this report was to provide Council with the options available for the collection frequency of the residual bin (red bin) during the implementation of the kerbside Food and Garden Organics (FOGO) service and seek approval for Council's preferred option.

21/25 **MOVED** Cr M McLachlan **SECONDED** Cr P Watson that Council considered the four options provided for the collection frequency of the red bin during the implementation of the kerbside Food and Garden Organics (FOGO) service and determined to proceed with Option 4 below:

Council authorises the introduction of a FOGO service to all properties in the Singleton LGA utilising the Urban and Rural split, which also allows an option for urban properties to choose their red bin collection frequency:

Urban – Weekly green bin and fortnightly red and yellow bin collections, with the option to pay an increased domestic waste service charge for a weekly red bin collection

Rural – Weekly green bin and fortnightly red and yellow bin collections

**CARRIED**

*General Manager's Report (Items for Information)*

**GM5/25 Conference Report - Councillor Hollee Jenkins - 2024  
National Local Roads Transport and Infrastructure  
Congress**

**FILE:25/00006**

Councillor Hollee Jenkins attended the 2024 National Local Roads Transport and Infrastructure Congress in Margaret River from 2 to 4 December 2024. A copy of her report on the event was provided for Council's information.

**NOTED**

**GM6/25 Minutes - Upper Hunter County Council - 27 November  
2024**

**FILE:24/00008**

The Upper Hunter County Council held its meeting on Wednesday, 27 November 2024. The minutes of the meeting were provided for Council's information.

**NOTED**